

May 18, 1987
1616B/CF:ple

Introduced by: Bruce Laing

Proposed No.: 87-314

MOTION NO. 6862

A MOTION requesting the executive to plan for locating solid waste disposal facility sites.

WHEREAS, the draft King County Energy/Resource Recovery Plan proposed identifying potential sites for the first energy/resource recovery facility by June, 1987, with comparison of those alternatives in an EIS to be completed by May, 1988, and

WHEREAS, two or three energy/resource recovery sites will be needed within the next ten years, and

WHEREAS, the Newcastle demolition debris landfill has a limited life expectancy and a replacement landfill will be needed, and

WHEREAS, there may be a need for an additional landfill for disposal of ash from energy/resource recovery facilities, and

WHEREAS, locating sites for any solid waste disposal facility will be a time consuming and sensitive matter, and

WHEREAS, in the interest of equity these disposal facilities should be distributed around the county in a manner which assures that no single area in the county will absorb an unfair share of the impacts from these facilities, and

WHEREAS, multiple alternatives must be reviewed for each use in order to assure that siting decisions are made in the public interest;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

The executive shall by June, 1988, develop a plan for locating sites for each of the solid waste disposal facilities (E/RR facilities, demolition debris landfill(s), ash landfill, transfer stations, and any other needed facilities) anticipated within the 20th century. This plan shall provide for

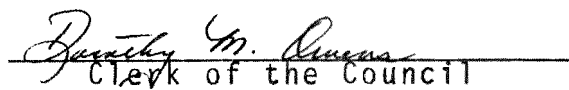
1 identification of multiple site alternatives for each facility,
2 comparison of the alternatives through an EIS, a process for
3 public review of the alternatives and EIS findings, and
4 recommendations to the council, including equitable distribution
5 of these disposal facilities within the county.

6 PASSED this 18th day of May, 1987.

7 KING COUNTY COUNCIL
8 KING COUNTY, WASHINGTON

9 
10 Chair

11 ATTEST:

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14 Clerk of the Council

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